

---

# Richard Borshay Lee: Selected Bibliography

Jacqueline Solway *Trent University*

---

Richard Borshay Lee  
Fellow, The Royal Society of Canada  
University Professor, University of Toronto.  
Winner, 1980 Herskovits Award of the African Studies Association, for the best book of the year in English on Africa, for *The !Kung San: Men, Women and Work in a Foraging Society*.

## Books and Monographs

- Jorgenson, Joseph B. and Richard Borshay Lee (eds.)  
1974 *The New Native Resistance: Indigenous People's Struggles and the Responsibility of Scholars*, New York: MSS Modular Publications, Module No. 6.
- Leacock, Eleanor and Richard Borshay Lee (eds.)  
1982 *Politics and History in Band Societies*, Cambridge and Paris: Cambridge University Press and La Maison des Sciences de l'Homme.
- Lee, Richard Borshay  
1965 *Subsistence Ecology of !Kung Bushmen*, PhD Dissertation, University of California, Berkeley. (Available from University Microfilms, Ann Arbor, MI, #66-3636: 1-209).  
1979 *The !Kung San: Men, Women and Work in a Foraging Society*, Cambridge and New York: Cambridge University Press.  
2003 *The Dobe Ju/'hoansi*, 4th ed., Toronto: Thomson Learning/Wadsworth.
- Lee, Richard Borshay and Richard Daly (eds.)  
1999 *The Cambridge Encyclopedia of Hunters and Gatherers*, Cambridge and New York: Cambridge University Press.
- Lee, Richard Borshay and Irven DeVore (eds.)  
1968 *Man the Hunter*, Chicago: Aldine.  
1976 *Kalahari Hunter-Gatherers: Studies of the !Kung San and Their Neighbours*, Cambridge, MA: Harvard University Press.
- Lee, Richard Borshay, Robert Hitchcock and Megan Biesele (guest eds.)  
2002 The Kalahari San: Self-Determination in the Desert, *Cultural Survival Quarterly*, Special Issue, 26(1).

## Articles

Lee, Richard Borshay

- 1968 What Hunters Do for a Living, or, How to Make Out on Scarce Resources, *Man the Hunter*, Richard B. Lee and Irven DeVore (eds.), Chicago, IL: Aldine.
- 1969a !Kung Bushman Subsistence: An Input-Output Analysis, *Ecological Essays: Proceedings of the Conferences on Cultural Ecology*, D. Mamas (ed.), Ottawa: National Museum of Canada Bulletin 230: 73-94.
- 1969b Eating Christmas in the Kalahari, *Natural History*, December 14-22, 1969: 60-63 (reprinted over 40 times).
- 1972a Work Effort, Group Structure, and Land Use in Hunter-Gatherers, *Man, Settlement, and Urbanism*, Peter Ucko, Ruth Tringham and G.W. Dimbleby (eds.), London: Duckworth.
- 1972b Population Growth and the Beginnings of Sedentary Life among the !Kung Bushmen, *Population Growth: Anthropological Implications*, Brian Spooner (ed.), Cambridge, MA: MIT Press.
- 1972c The Intensification of Social Life among the !Kung Bushmen, *Population Growth: Anthropological Implications*, Brian Spooner (ed.), Cambridge, MA: MIT Press.
- 1972d !Kung Spatial Organisation: An Ecological and Historical Perspective, *Human Ecology*, 1(2): 125-147.
- 1973 Mongongo: The Ethnography of a Major Wild Food Resource, *Ecology of Food and Nutrition*, 2: 307-321.
- 1978 Hunter-Gatherers in Process: The Kalahari Research Project, 1963-76, *Long Term Field Research in Social Anthropology*, G. Foster et al. (eds.), New York, NY: Academic Press.
- 1980 Is There a Foraging Mode of Production? *Anthropologie et société*. Reprinted in *Canadian Journal of Anthropology*, 2(1): 13-19. 1981.
- 1982 Politics, Sexual and Non-Sexual, in an Egalitarian Society, *Politics and History in Band Societies*, Eleanor Leacock and Richard Lee (eds.), New York, NY: Cambridge University Press.
- 1984 Ethnicity, Militarism and Human Rights in South Africa and Israel, *Dialectical Anthropology*, 10: 121-128.
- 1985 Work, Sexuality and Aging among !Kung Women, *In Her Prime: A New View of Middle-Aged Women*, Judith Brown and Virginia Kerns (eds.), New York, NY: Bergin and Garvey. (Reprinted in 1990 by University of Illinois Press.)
- 1986a !Kung Kinship, the Name Relationship and the Process of Discovery, *Critical Reflections on !Kung Ethnography: Essays in Honour of Lorna Marshall*, Megan Biesele (ed.), Hamburg: Helmut Buske Verlag.
- 1986b The Gods Must Be Crazy but the State Has a Plan: Government Policy Towards the San in Namibia, *Canadian Journal of African Studies*, 20(1): 181-190.
- 1988 Reflections on Primitive Communism, *Hunters and Gatherers*, Vol. 1: *Ecology, Evolution, and Social Change*, Tim Ingold, David Riches and James Woodburn (eds.), London: Berg.
- 1990a Comment to Wilmsen and Denbow. Paradigmatic History of San-Speaking Peoples and Current Attempts at Revision, *Current Anthropology*, 31: 510-512.
- 1990b Primitive Communism and the Origin of Social Inequity, *The Evolution of Political Systems: Sociopolitics in Small-Scale Sedentary Societies*, Steadman Upham (ed.), Cambridge: Cambridge University Press.
- 1992a Art, Science, or Politics? The Crisis in Hunter-Gatherer Studies, *American Anthropologist*, 90(1): 18-45.
- 1992b Demystifying Primitive Communism, *Civilization in Crisis: Anthropological Perspectives*. Vol. 1: *Dialectical Anthropology: Essays in Honor of Stanley Diamond*, Christine Gailey (ed.), Gainesville: University Press of Florida.
- 1993 The Primitive as Problematic, [Guest Editorial] *Anthropology Today*, December: 3-5.
- 1998 Anthropology at the Crossroads: From the Age of Ethnography to the Age of World-Systems, *Social Dynamics*, 24: 34-65.
- 2002 Solitude or Servitude? Ju'hoan Images of the Colonial Encounter, *Ethnicity and Hunter-Gatherers: Association or Assimilation*, Susan Kent (ed.), Washington: Smithsonian Institution Press.
- 2003b Human Rights and Indigenous People in Post-Apartheid South Africa, *At the Risk of Being Heard: Identity, Indigenous Rights and Post-Colonial States*, Bart Dean and Jerome Levi (eds.), Ann Arbor: University of Michigan Press.
- In Press Foragers to First Peoples: The Dobe Ju'hoansi Today (in Japanese), *Journal of the Kobe/Gaikuin University*.
- Lee, Richard B. and Megan Biesele.
- 2002 Local Cultures and Global Systems: The Ju'hoansi-!Kung Forty Years On, *Chronicling Cultures: Long-term Fieldwork in Anthropology*, 2nd ed., Robert Kemper and Anya Royce (eds.), Walnut Creek, CA: Altamira Press.
- Lee, Richard B. and Mathias Guenther
- 1991 Oxen or Onions: The Search for Trade (and Truth) in the Kalahari, *Current Anthropology*, 32(5): 592-601.
- 1992 Problems in Kalahari Historical Ethnography and the Tolerance of Error, *History in Africa*, 20: 185-235.
- Lee, Richard B., Robert Hitchcock and Megan Biesele
- 2002 Foragers to First Peoples: The Kalahari San Today, *Cultural Survival Quarterly*, Special Issue: *The Kalahari San: Self-Determination in the Desert*, R.B. Lee, R. Hitchcock and M. Biesele (eds.), 26(1): 3-10.
- Lee, Richard B. and Susan Hurlich.
- 1982 From Foragers to Fighters: South Africa's Militarization of the Namibian San, *Politics and History in Band Societies*, Eleanor B. Leacock and Richard B. Lee (eds.), New York, NY: Cambridge University Press.

Lee, Richard B. and Harriet Rosenberg

- 1994 Fragments of the Future: Aspects of Social Reproduction among the Ju/'hoansi, *Papers of the Seventeenth Conference on Hunting and Gathering Societies*, Moscow. L. Elleana (ed.), Fairbanks: University of Alaska Press.

Lee Richard B. and Ida Susser:

- 2002 The San and the Challenge of AIDS, *Cultural Survival Quarterly*, Special Issue: *The Kalahari San: Self-Determination in the Desert*, R.B. Lee, R. Hitchcock and M. Bieseles (eds.), 26(1): 18-20.
- 2003 AIDS, Women's Power, and the Ju/'hoansi of Southern Africa, *Culture Matters*, 1(1) (web-based; New York University).

Solway, J. and Richard Borshay Lee

- 1990 Foragers, Genuine or Spurious? Situating the Kalahari San in History, *Current Anthropology*, 32: 106-146.

*Jacqueline Solway, International Development Studies, Trent University, Peterborough, Ontario, K9J 7B8, Canada. E-mail: jsolway@trentu.ca*

---