

Bibliography for the Study of Eskimo Religion

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INTRODUCTION

Among the peoples of the world which are classified as "Primitive", the Eskimos have been one of the most intently studied. There is an abundance of information on almost every aspect of Eskimo culture; from the mechanics of building iglus, to studies of their adaptation to the technological and cultural advantages and disadvantages brought to them through their contacts with "Kabluna", the White Man. For one trying to study the original religious practices and beliefs of these people, this mass of information can be somewhat imposing. Although excellent bibliographies are available for studies in Eskimo culture, nothing has been compiled for the specific area of Eskimo Religion. This paper is a first attempt to classify the principle reference material, in English and French, for the study of Eskimo Religion. The classification system is, of course, arbitrary; it is hoped, however, that it will be helpful for future research in this area. Works not available to me, but which are known from other sources and are thought to contain information on Eskimo Religion have been classified and are marked with an asterisk (*). In the classification system, I have tried to move from the general to the specific, and cross references have been made for works which readily fit into several categories.

An outline of the classification system precedes the bibliography itself. Sections B, C, and D of Part III are self explanatory, however, the other divisions need explanation.

I. *Bibliographies and Journals*

The first section is a listing of the bibliographies and volumes of various journals which have been scanned for references and articles pertaining specifically to Eskimo Religion. This list is given to show what material has been covered completely and will, therefore, not need to be covered in future research of this kind. These materials are, of course, not the only source of information used for the bibliography. Two bibliographies are listed which have not been covered; those from the Société des Américanistes de Paris, "Bibliographie Américaniste", and the Arctic Institute of North America, *Arctic Bibliography*. The former was not completely available, and although the latter would be a good source of information for works in German and Russian, it is believed that most of the works specifically on Eskimo Religion listed there in French and English are included in the present work.

II. *General Works*

This section lists some major works on Religion or Primitive Peoples in general which include references to Eskimo Religion. Their information is largely based on the works of others. These works are included for the purpose of placing the religion of the Eskimos in the context of other religious traditions. Those works which offer extensive information have been cross referenced.

III. *Source Material*

This is the principle section of the bibliography, containing the most important material for the study of Eskimo Religion.

A. *Introductory Works.* The works included in this section are of an introductory nature for the study of Eskimo religion, and are further divided into four parts.

1. *Origin, Pre-history, Neighboring Cultures.* This is the only section containing works which do not deal with Eskimo Religion. They have been included because of their importance for a proper understanding of Eskimo culture in general. Since it is of a peripheral nature, this section is by no means exhaustive; however, it does contain many of the major works on the history

of the Eskimo. The works on neighboring cultures (the Aleuts and some tribes from Northeastern Asia only) deal mostly with religion and are given in order to compare their religion with that of the Eskimos.

2. *Accounts of Explorers, Missionaries, etc.* Works listed in this section are those which do not deal solely with the Eskimo, but because the authors lived near or among the Eskimos they do offer valuable information for the study of Eskimo Religion. These works were mostly written for other purposes; they include accounts of Eskimo Religion along with the accounts of the authors' other activities. Because of the massive amount of material which could be included under this heading, this section is not exhaustive. However, most of the important works have been listed. Where possible, page numbers of the most relevant sections are given.

3. *General Works on Eskimos.* The works in this section deal solely or mostly with Eskimos, but were not written for the purpose of furthering the academic study of Eskimo Culture. Included are works by people who have lived among the Eskimos or by Eskimos themselves. Many were written for general readers, however, they contain valuable information of a first-hand nature on the religious beliefs and practices of the Eskimos.

4. *Studies in Eskimo Culture.* This section contains works of a more academic nature on Eskimo culture. They are the results of field-work by Anthropologists or Ethnologists, or are compilations of information collected by others. They differ from the previous categories in that they were written specifically for scholarly purposes and deal only with Eskimos.

The rest of the bibliography contains the more specific works on Eskimo Religion, and are listed in categories which should be self explanatory. It is hoped that the system of categorization used will enable researchers to find works which have been done in any area of Eskimo Religion easily and quickly.

OUTLINE

- I. Bibliographies and Journals.
- II. General Works.

III. Source Material.

A. Introductory Works.

1. Origin, Pre-history, Neighboring Cultures.
2. Accounts of Explorers, Missionaries, etc.
3. General Works on Eskimos.
4. Studies in Eskimo Culture.

B. Eskimo Religion in General.

C. Collections of Myths and Songs.

D. Specific Aspects of Eskimo Religion.

1. Ritual.
2. Mythology.
3. Shamanism.
4. Art.
5. Burial Customs.
6. Games.
7. Miscellaneous.

ABBREVIATIONS

<i>AA</i>	<i>American Anthropologist.</i>
<i>AMNH AP</i>	<i>American Mus. Nat. Hist., Anthropological Papers.</i>
<i>AMNH Bull.</i>	" " " " <i>Bulletin.</i>
<i>AMNH Mem.</i>	" " " " <i>Memoirs.</i>
<i>APUA</i>	<i>Anthropological Papers, University of Alaska.</i>
<i>BAE AR</i>	<i>Bureau of American Ethnology, Annual Report.</i>
<i>BAE Bull.</i>	" " " " " <i>Bulletin.</i>
<i>CHR</i>	<i>Canadian Historical Review.</i>
<i>ICA</i>	<i>International Congress of Americanists.</i>
<i>JAFL</i>	<i>Journal of American Folk-Lore.</i>
<i>JSA</i>	<i>Journal de la Société des Américanistes de Paris.</i>
<i>JSA B</i>	" " " " " " " <i>Belgique.</i>
<i>MoG</i>	<i>Meddelelser om Gronland.</i>
<i>NMC Bull.</i>	<i>National Museum of Canada, Bulletin.</i>
<i>RCAE</i>	<i>Report of the Canadian Arctic Expedition.</i>
<i>RFTE</i>	<i>Report of the Fifth Thule Expedition.</i>
<i>RJNPE</i>	<i>Report of the Jesup North Pacific Expedition.</i>
<i>SWJA</i>	<i>Southwestern Journal of Anthropology.</i>

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